COUNTY OF SAN LUIS OBISPO

ENVIRONMENTAL HEALTH SERVICES P.O. Box 1489 San Luis Obispo, CA 93406

BACTERIOLOGICAL SAMPLE SITING PLAN

| System Information: | | | |
|--|--------------------|-------------------------|--|
| Name of Facility: | | System Number: | |
| Street Address: | | Ph. No.: | |
| Service Connections: | Population Served: | Fax:Sampling Frequency: | |
| Gervice Connections. | r opulation derveu | Sampling Frequency. | |
| Sample Collection: | | | |
| All water samples will be collected by: | | | |
| Name of Laboratory: | | | |
| Mailing Address: | | | |
| State Lab Code: | Phone #: | Fax #: | |
| | | | |
| Raw Water Sampling: | | | |
| Is water continuously treated with chlorine? Systems that provide continuous chlorine treatment are required to take samples of water prior to the addition of chlorine (raw water samples) on a yearly basis. Please list below the sources that are continuously treated and the month when raw water samples will be taken: | | | |
| 1 | Month sampled: | | |
| 2 | Month sampled: | | |
| 3 | Month sampled: | | |
| | | | |
| | | | |
| Map of System: | | | |
| A map of the distribution system showing the source (well, spring, etc.), storage tanks, treatment facilities, distribution piping, routine sample locations, and follow-up (repeat) sample locations is required. Have you enclosed this map? | | | |

BACTERIOLOGICAL SAMPLE SITING PLAN (cont.)

| Sample Locations: | | | |
|--|---|--|--|
| | nd where follow-up (repeat) samples will be taken in the event of | | |
| a "positive" routine sample: | | | |
| Routine Sample Location: | Follow-up (repeat) Sample Location: | | |
| 1 | 1 | | |
| 1(location name or address) | 1 (routine sample location name or address) | | |
| Water sample will be collected from this | 2 | | |
| location each month | (location name or address up-stream) | | |
| | 3(location name or address down-stream) | | |
| Description: | (location name or address down-stream) | | |
| (hose bibb, sink faucet, etc.) | 4 | | |
| | (location name or address) | | |
| | | | |
| Report Prepared by: | | | |
| Signature and Title: | Date: | | |